To: Chairman & Members of the Salcombe Harbour Board (Cllrs M J Hicks, K R H Wingate and S A E Wright)
Co-opted Members – Mr G Burrell, Mr C C Harling,
Mr H Marriage, Mr M Mackley, Mr A Thomson and Mr M Taylor)

Remainder of Council for information
Usual press and officer circulation 21 March, 2014

Our Ref: CS/KT

Dear Member

CC:

A meeting of the **Salcombe Harbour Board** will be held at **Quay House**, **Kingsbridge** on **Monday**, **31 March**, **2014** at **4.30 pm** when your attendance is requested.

Yours sincerely

Kathryn Trant Member Services Manager

FOR ANY QUERIES ON THIS AGENDA, PLEASE CONTACT KATHRYN TRANT THE MEMBER SERVICES MANAGER ON DIRECT LINE 01803 861185

AGENDA

- 1. Apologies for Absence;
- 2. **Minutes** to approve as a correct record and authorise the Chairman to sign the minutes of the meeting of the Board held on 3 February 2014 (pages 1 to 5);
- 3. **Urgent Business** brought forward at the discretion of the Chairman;
- 4. **Division of Agenda** to consider whether the discussion of any item of business is likely to lead to the disclosure of exempt information;
- 5. **Declarations of Interest** Members are invited to declare any personal or disclosable pecuniary interests, including the nature and extent of such interests, they may have in any items to be considered at this meeting;
- 6. **Public Question Time** a period of up to 15 minutes is available to deal with questions from the public;
- 7. **Feedback from Harbour Community Forums** to receive verbal reports from Board Members who attend the Harbour Community Forums on behalf of the Board;

- 8. **Topical Harbour Issues** to consider a report which brings together a number of issues that do not warrant a separate report in their own right (pages 6 to 9);
- 9. **Matters for Future Consideration** to consider a report which identifies matters for future consideration by the Harbour Board (pages 10 to 14);
- 10. **Exclusion of Public and Press** to consider the following resolution to exclude the public and press:-
 - "That in accordance with Section 100(A)(4) of the Local Government Act 1972, the public and press be excluded from the meeting during consideration of the following items of business in order to avoid the likely disclosure to them of exempt information as defined in paragraph 3 of Part 1 of Schedule 12A to the Act";
- 11. **Commercial venture** to consider a report in relation to a commercial venture (pages 15 to 27).

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MEMBERS ARE REQUESTED TO SIGN THE ATTENDANCE REGISTER THIS AGENDA HAS BEEN PRINTED ON ENVIRONMENTALLY FRIENDLY PAPER

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